

All praise is due to Allah, the merciful, the wind. we praise him, ask forgiveness to him and seek refuge with him from our own evil. I testify that there is no deity except Allah and I testify that Muhammad, blessings and peace of Allah be upon him, is His servant and messenger. To proceed:

It is from the signs of the last day that many false prophets will appear. The number of these liars will be almost /around thirty. Our Prophet, blessings and peace of Allah be upon him, said: "The day of judgement will not take place until many deceivers and liars have come, almost /around thirty in number. Each of them claim to be the messenger of Allah." (Reported by Imam Muslim and Bukhari). This sign has already come true as many people in earlier and today's times have claimed to be messengers of Allah. The prophet, blessings and peace of Allah be upon him, said that the hour will not come until thirty liars have appeared, the last of them being the one-eyed Dajjal (false messiah).

In a report of Imam Tirmidhi, he classed as authentic, the prophet, blessings and peace of Allah be upon him, said: "The hour will not come until a few tribes of my Ummah follow the polytheist and worship idols. Among my Ummah there will be thirty liars, each of them claiming to be the messenger of Allah. Though, I am the seal of the prophets and no prophet will come after me.

Already during the lifetime of the prophet, blessings and peace of Allah be upon him, people claimed to be prophets, one of them being **الاسود العنسي** Al-Aswad A-Ansi from Yemen. He left Islam already during the time of the prophet, blessings and peace of Allah be upon him. **طليحة بن خويلد الأسدي**, Tuliha ibn Chuwa'ild Al-Asdi also claimed prophethood. And very known is **مسيلمة الكذاب** Musailiyma Al-Kadhab who visited the prophet in the 9<sup>th</sup> year after the migration. Not only men claimed this, but also women did, such as **سجاح بنت الحارث التغلبيّة** Sujjaah who turned back to Islam later on.

People in time will repeat to falsely claim prophethood, just as our prophet, blessings and peace of Allah be upon him, said - until the Dajjal appears.

Also from the signs of the hour is the speaking of wild animals and objects to men:

Abu Huraira, may Allah be pleased with him, said: The our prophet, blessings and peace of Allah be upon him, prayed the morning prayer and turned to the people saying: As a man lead his cow he sat on it and beat it. The cow spoke: 'We are not made for this. We are created to plough the land.' The people said: 'Praised be Allah, a Cow speaking?' The prophet, blessings and peace of Allah be upon him, said: 'Me, Abu Bakr und Umar believe in it and both have not witnessed it. (The prophet, blessings and peace of Allah be upon him, continues.) As a man guarded his sheep a wolf attacked stealing a little sheep. The shepherd followed the wolf until he saved the little sheep. Then the wolf spoke: 'Hey you! You saved it from me. So who save it when no shepherd is around.' The people said: 'Praised be Allah, a Wolf speaking?'. The prophet, blessings and peace of Allah be upon him, said: 'Me, Abu Bakr und Umar believe in it and both have not witnessed it. (Reported by Imam Bukhari and Muslim).

Abu Sa3eed Al-Chudri said: "A wolf attacked and took a little sheep. The shepherd hunted him down until he saved the sheep. The wolf said: 'Do you not fear Allah taking from me the Rizq that Allah gave me.?' The shepherd said: 'Shall I tell you something more astonishing than that? Muhammad, blessings and peace of Allah be upon him, is in the town of Yathrib (as Medina was called before the Migration) and inform the people about the past nations. He (Abu Sa3eed) continued to say: The shepherd went to Medina with his sheep and met the prophet, blessings and peace of Allah be upon him, and told him about his story. The prophet, blessings and peace of Allah be upon him, ordered the people to be gathered and told the shepherd: 'Tell them your story' and the shepherd did so. Then the prophet, blessings and peace of Allah be upon him, said: 'He told the truth. I swear by the one in who's hand is my life: The hour will not come until the wild animals talk to the people.'

There are people who refuse to believe in these narrations. So we ask them: What is the reason for your rejection: Is it because it goes against your intellect? Or is it because it is part of the Sunna and you think you don't have to believe in the Sunna? To the first one who rejects because it goes against his intellect, we say: The Quran contains Stories more astonishing than this. And the second who rejects because he does not accept the Sunna, we don't need to discuss any further. After all he rejects things from the Sunna that his intellect can comprehend and accept. Allah, the sublime, ordered us to follow and believe in the prophet.

The Quran tells many stories like the one mentioned or even more astonishing than that.

In Sura An-Naml Nr. 27 Verse 82 we read:

**[27:82] And when the word befalls them, We will bring forth for them a creature from the earth speaking to them, [saying] that the people were, of Our verses, not certain [in faith].**

That is a creature speaking to men also mentioned in the Quran.

Also in Sura An-Naml Nr. 27 Verses 22 we read about the hoopoe (a bird) speaking to prophet Salomon:

**[27:22] But the hoopoe stayed not long and said, "I have encompassed [in knowledge] that which you have not encompassed, and I have come to you from Sheba with certain news.**

And in Verse 18 of the same Sura we read about ants speaking and Salomon understanding their speech:

**[27:18] Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not."**

In Sura Fussilat Nr. 41 Verse 11 we learn about the heaven and the earth speaking:

**[41:11] Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."**

And in Sura Qaf Nr. 50 Verse Nr. 30 we are being taught about Hell speaking:

**[50:30] On the Day We will say to Hell, "Have you been filled?" and it will say, "Are there some more,"**

Indeed, the Quran tells us many similar things as an example for how everything praises Allah. The Quran tells us how the sea was split in two for Moses and his people when the pharaoh was after them. The Quran also tells how the fish found his way back into the sea after being with the servant of Moses. And the Quran tells us that Jesus, with the permission of Allah, resurrected the dead back to life among many other miracles. Anyone who believes in Allah and his prophet, believes in all of these stories also. And the narrations mentioned above are authentically transmitted from our prophet, may blessings and peace of Allah be upon him. Therefore, we believe in them.